As of July 3, 2020

**Paragraph biography:**

MARK JUERGENSMEYER is Distinguished Professor of Sociology and Global Studies at the University of California, Santa Barbara, where he was the founding director of the Orfalea Center for Global and International Studies. He is author or editor of over twenty books, including the award-winning *Terror in the Mind of God: The Global Rise of Religious Violence,*based on interviews with religious activists around the world, and the *Oxford Handbook of Global Religion*. His most recent book is *God at War: A Meditation on Religion and Warfare.* He serves as the general editor of the Oxford University Press handbooks of religion online, and his commentary on global religious violence and terrorism have appeared in *The Huffington Post, The Globalist, Religion Dispatches, The Immanent Frame,* and *YaleGlobal Online*, and on BBC, CNN, and NPR news media.

MARK JUERGENSMEYER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Curriculum Vitae*

Distinguished Professor of Sociology and Global Studies,

and Affiliate Professor of Religious Studies;

Founding Director and Fellow,

Orfalea Center for Global and International Studies,

University of California, Santa Barbara

**Education**:

Ph.D. 1974, University of California, Berkeley (Political Science)

M.A. (with honors) 1968, University of California, Berkeley (Political Science)

M.Div. 1965, Union Theological Seminary, New York City (Ethics); and Columbia University,

School of International Affairs

B.A. (with distinction) 1962, University of Illinois, Urbana (Philosophy)

**Fellowships, awards, and honors:**

International Fellow, Columbia University, 1963-65

Indo-American Fellowship (Fulbright), India, 1978

American Institute of Indian Studies, Senior Research Grant, India, 1979, 1983, 1985 and 1986

Fellow, Woodrow Wilson International Center for Scholars (Smithsonian Institution), 1986

Distinguished Visiting Professor, University of California-Santa Cruz, 1988

Fellow, Harry Frank Guggenheim Foundation, 1988-90

Fellow, United States Institute of Peace, 1989-91

Fellow, American Council of Learned Societies, 1996

Claus M. Halle Distinguished Visiting Professor of Global Learning, Emory University, 2002-04

Grawemeyer Award in Religion 2003

Silver Medal of the Queen Sofia Center for the Study of Violence, Valencia, Spain, 2004

Honorary Doctorate, Lehigh University, 2004

Distinguished Teaching Award, University of California, Santa Barbara, 2006

Stafford Little Lectures, Princeton University, 2006

President and Vice President, American Academy of Religion, 2007-9

Doctor Honoris Causa (Honorary Doctorate), Roskilde University, Denmark, 2009.

Distinguished Scholar of the Religion and International Affairs Section, International Studies Assn, 2018

**Languages studied**:

Hindi, Panjabi, Urdu, German, Latin

**Academic positions:**

University of California, Santa Barbara: Director, Global and International Studies Program,

1995-2005; and Director, the Orfalea Center for Global and International Studies, 2005-2014;

Professor of Sociology, 1993-present; Global Studies, 1998-present; Affiliate Professor of

Religious Studies, 2002-present; Distinguished Professor of Sociology and Global Studies 2010-

present; Kundan Kaur Kapany Chair of Global and Sikh Studies 2014-2018

University of California systemwide: Chair, Pacific Rim Research Program, 1994-97

University of Hawaii: Dean of the School of Hawaiian, Asian and Pacific Studies and Assistant to the

President for International Programs; Professor of Religious Studies; and Affiliate Professor of

Political Science, 1989-93

Graduate Theological Union, Berkeley: Director, Office of Programs in Comparative Religion, 1984-89;

Professor of Ethics and the Phenomenology of Religions, 1984-89; Associate Professor, 1974-84

University of California, Berkeley: Coordinator, Religious Studies Program 1974-89; Adjunct Professor

of Religious Studies, 1984-89; Adjunct Associate Professor, 1977-1984; and Project Director, Center

for South and Southeast Asian Studies, 1971-74

Punjab University (Chandigarh, India): Visiting Professor of Comparative Political Philosophy, 1966-67

and 1970-71

**Books (sole and joint-authored):**

***- God at War: A Meditation on Religion and Warfare.*** New York: Oxford University Press, 2020.

German edition, *Krieg und Religion: Erkundungen einer ambivalenten Verbindung.* Freiburg: Herder

Verlag, 2019.

- ***God in the Tumult of the Global Square: Religion in Global Civil Society*** (with Dinah Griego and John

Soboslai)***.*** Berkeley: University of California Press, 2015.

- ***Global Rebellion: Religious Challenges to the Secular State.*** Berkeley: University of California Press,

2008; paperback edition 2009; German edition, *Die Globalisierung religioser Gewalt,* Hamburg:

Hamburger Edition 2009.

*-* ***Terror in the Mind of God: The Global Rise of Religious Violence***. Berkeley: University of California

Press, 2000. Revised paperback ed., 2001. Third ed., 2003. Fourth ed., 2017. India ed., Oxford Univ

Press, 2001. Spanish edition, *Terrorismo Religioso: El auge global de la violencia religiosa,* Madrid:

Siglo Veintiuno de Espana Editores, 2002. Italian edition, *Terroristi in nome di Dio,* Rome: Editori

Laterza, 2003. French edition, *Au nom de Dieu, ils tuent!* Paris: Éditions Autrement Frontières, 2003.

Japanese edition, Tokyo: Akashi Shoten, 2003. German Edition, *Terror im Namen Gottes: Ein Blick*

*hinter die Kulissen des gewalttaetigen Fundamentalismus* Frankfurt: Herder Verlag 2004. Russian

edition of the 4th edition, Moscow: New Literary Observer Publishing House, 2020.

- ***Gandhi's Way: A Handbook of Conflict Resolution***. Berkeley: University of California Press, 2005

(updated edition; first published by University of California Press in 2002). Revised edition of *Fighting*

*With Gandhi*. San Francisco: Harper and Row, 1984. Paperback edition published as *Fighting Fair:*

*A Nonviolent Strategy for Resolving Everyday Conflicts*. India edition, 2004. Italian edition, *Come Gandhi:*

*Unmetodo per risolvere i conflitti* Rome: Editori Laterza, 2004. Chinese edition, Taipei: Commonwealth

Publishing Company, 2005.

- ***The New Cold War? Religious Nationalism Confronts the Secular State***. Berkeley: University of Cali-

fornia Press, 1993. Revised paperback edition, 1994. India edition, *Religious Nationalism Confronts*

*the Secular State*, Delhi: Oxford University Press, 1994. Japanese edition, *Nasyonarizumuno Sezokuseito*

*Shukyosei,* trans. by Yoshiya Abe, Tokyo: Tamagawa Univ Press, 1995. Indonesian edition, *Menan-*

*tang Negara* *Secular*, trans. by Noorhaidi, Bandung: Mizan Press, 1998. Turkish edition, *Yeni Soguk*

*Savas* , trans. by Adern Yalcin, Istanbul: Pinar Yayinlari, 2007.

*-* ***Radhasoami Reality: The Logic of a Modern Faith*.** Princeton: Princeton University Press, 1991.

Revised paperback edition, 1996. New edition to be published by Oxford University Press, Delhi.

- ***Songs of the Saints of India*. (**Co-translator with John Stratton Hawley). New York: Oxford University

Press, 1988. India edition, New Delhi: Oxford University Press, 2006.

- ***Religion as Social Vision: The Movement Against Untouchability in 20th Century Punjab***. Berkeley:

University of California Press, 1982. Revised India edition: *Religious Rebels in the Punjab*, Delhi:

Ajanta Publications, 1988. New India edition: *Religious Rebels in the Punjab: The Ad Dharm Challenge*

*to Caste*, Delhi: Navayana Publishing, 2009.

**Books (editor or co-editor):**

- ***Frontiers into Borders: Defining South Asian States 1757-1857***, by Ainslie Embree (Editor). Delhi:

Oxford University Press, 2020.

- ***Entering Religious Minds: The Social Study of Worldviews*** (co-editor with Mona Kanwal Sheikh).

London: Routledge, 2019.

- ***The Oxford Handbook of Global Studies.*** (co-editor with Saskia Sassen and Manfred Steger; Victor Faessel,

Managing Editor). New York: Oxford University Press, 2018.

- ***Thinking Globally: A Global Studies Reader.*** (Editor; author of introductory essays). Berkeley: University

of California Press, 2014.

**- *The Oxford Handbook of Religion and Violence.*** (co-editor with Michael Jerryson and Margo Kitts).

New York: Oxford University Press, 2013.

- ***Violence in the World’s Religious Traditions.*** (co-editor with Michael Jerryson and Margo Kitts). New York:

Oxford University Press, 2017 (an abridged version with new introduction of ***The Oxford Handbook of***

***Religion and Violence***).

- ***Legality vs. Legitimacy in Global Affairs.*** (co-editor with Richard Falk and Vesselin Poplavsky).

New York: Oxford University Press, 2012.

*-* ***The Encyclopedia of Global Studies***. (Co-editor with Helmut Anheier). Thousand Oaks CA:

Sage Publishers, 2012

- ***Rethinking Secularism.*** (co-editor with Craig Calhoun and Jonathan VanAntwerpen). New York:

Oxford University Press, 2011

- ***Princeton Readings in Religion and Violence***. (Co-Editor with Margo Kitts). Princeton: Princeton

University Press, 2011

*-* ***The Encyclopedia of Global Religion***. (Co-editor with Wade Clark Roof). Thousand Oaks

CA: Sage Publishers, 2011

**- *Buddhist Warfare.*** (Co-editor with Michael Jerryson). New York: Oxford University Press, 2010.

*-* ***The Oxford Handbook of Global Religions*.** (Editor; author of introductory essay). New York: Oxford

University Press, 2006. Paperback edition, 2010. Reprinted sections scheduled to be published as separate

volumes: ***Global Islam, Global Christianity, Global Judaism, Global Buddhism, Global Indic Religions,***

and ***Global African Religions***.

- ***Religion in Global Civil Society.***(Editor). New York: Oxford University Press, 2005.

- ***Global Religions: An Introduction***. (Editor). New York: Oxford University Press, 2003.

*-* ***Violence and the Sacred in the Modern World***. (Editor; author of two chapters). London: Frank Cass

and Company, 1992.

- ***A Bibliographic Guide to the Comparative Study of Ethics***. (Co-editor with John Carman; author of

three sections). London and New York: Cambridge University Press, 1991.

*-* ***Teaching the Introductory Course in Religious Studies: A Sourcebook***. (Editor; author of six sections).

Atlanta: Scholars Press, 1991.

- ***Sikh Studies: Comparative Perspectives on a Changing Tradition*.** (Co-editor with N. G. Barrier; co-

author of Introduction, author of two chapters). Berkeley: Berkeley Religious Studies Series,

1979; India edition, New Delhi: Motilal Banarsidass, 1979.

**Editor of book series:**

***Oxford Handbooks in Religion****.* Editor-in-Chief of Online Resources in Religion. NY: Oxford

University Press, 2012-present

***Comparative Studies in Religion and Society***. University of California Press.

General Editor, 1985-present

***The Life of Religion***. University of California Press, General Editor, 1996-present.

***Berkeley Religious Studies Series***. General editor of book series co-published by Motilal Banarsidass

(New Delhi) and the Graduate Theological Union, Berkeley, 1978-1989

**Chapters in Books:**

"Ghadar Sources: Research on Punjabi Revolutionaries in America." In N.G.Barrier, ed., *Punjab Past*

*and Present: Essays in Honor of Dr. Ganda Singh*, Patiala: Punjab University, 1976, 302-21.

"Radhasoami as a Trans-National Religion." In Jacob Needleman and George Baker, *Understanding*

*the New Religions*, NY: Seabury, 1978, 190-99.

"Gandhi and the Cow: the Ethics of Human/Animal Relations." In Franklin C. Southworth, ed.,

*Symbols, Subsistence and Social Structure: The Ecology of Man and Animal in South Asia*, Philadelphia:

University of Pennsylvania South Asia Regional Studies, 1978, 61-63.

"Introduction: The Sikhs and the Scholars." (Co-author with N.G. Barrier). In Mark Juergensmeyer &

N.G.Barrier, eds, *Sikh Studies*, 1979, 1-9.

"The Forgotten Tradition." In Mark Juergensmeyer and N.G. Barrier, eds, *Sikh Studies*, 1979, 13-24.

"The Ghadar Syndrome." In Mark Juergensmeyer and N.G.Barrier, eds, *Sikh Studies*, 1979, 173-90.

Reprinted in S. Chandrasekar, ed., *From India to America*, La Jolla, Ca: Population Review Publications,

1982, 48-58.

"Political Origins of a Panjabi Lower Caste Religion." In Surendra Chopra and Paul Wallace, eds.,

*Political Dynamics of Punjab*, Amritsar: Guru Nanak Dev University Press, 1981, 209-30; revised

edition, *Political Dynamics and Crisis in the Punjab*, 1988, 45-69.

"Urban Untouchables." In Giri Raj Gupta, ed., *Urban India*, (*Main Currents in Indian Sociology*, vol

VI), New Delhi: Vikas, 1983, 379-97.

"Doing Ethics in a Plural World." In Earl E. Shelp, ed., *Theology and Bioethics*, Dordrecht, Holland,

and Boston: D. Reidel, 1985, 187-201.

"St.Gandhi." In John Stratton Hawley, ed., *Saints and Virtues*, Berkeley: University of California Press,

1987, 187-203. Reprinted in Jennifer Gariepy, ed., *Twentieth-Century Literary Criticism*, Detroit:

Gale Research, Inc, 1995.

"Scholarly Interest in the Gadar Movement." In Jane Singh, et al., eds., *South Asians in North America:*

*An Annotated and Selected Bibliography*, Berkeley: Center for South Asia Studies, University of

California, Berkeley, 1988, 15-18.

"The Radhasoami Revival of the Sant Tradition." In W.H. McLeod and Karine Schomer, eds., *The*

*Sants: A Devotional Tradition of India*, Berkeley: Berkeley Religious Studies Series and Delhi:

Motilal Banarsidass, 1987, 329-55.

"Patterns of Pluralism: Sikh Relations with Radhasoami." In Joseph T. O'Connell, et al., eds., *Sikh*

*History and Religion in the 20th Century,* Toronto: University of Toronto Centre for South Asian

Studies, 1988, 52-69.

"Shoring Up the Saint: Some Suggestions for Improving Satyagraha." In J.Hick & L.Hempel, eds.,

*Gandhi's Significance for Today: The Enduring Legacy*, London: Macmillan, 1988, 36-50.

"The Logic of Religious Violence." In David C. Rapoport, ed., *Inside Terrorist Organizations*, London:

Frank Cass, & New York: Columbia University Press, 1988, 172-193. Reprinted in T.N.Madan,

ed., *Religion in India*, Delhi: Oxford University Press, 1992, 372-393.

"The Monastic Syndrome: Some Comparative Patterns." In A.Creel and V.Narayanan, eds. *Monastic Life*

*in* *Christian and Hindu Traditions: A Comparative Study*, NY: Mellen Press, 1990, 541-61.

"The Role of Religion in Asia's Political Culture."In E.Cameron & J.Skog, eds., *State of the Pacific*

*Basin: Economic, Political, and Socio-Cultural Dimensions*, Kahului: Kapalua,1990, 191-99.

"The University as an Agent of Change." In D.G.Malcolm, Jr., and Jeanne Skog, *Land, Culture, and*

*Development in the Aquatic Continent*, Kihei, Hawaii: Kapalua Pacific Center, 1992, 253-58.

"Introduction: Is Symbolic Violence Related to Real Violence?" In Mark Juergensmeyer, ed., *Violence*

*and the Sacred in the Modern World*, London: Frank Cass & Co., 1992, 1-8; reprinted in Bernard

Schechterman and Martin Slann, eds., *Annual Editions: Violence and Terrorism*, Guilford CT: The

Dushkin Publishing Group, 1993, 9-12.

"Sacrifice and Cosmic War." In Mark Juergensmeyer, ed., *Violence and the Sacred in the Modern World,*

London: Frank Cass & Co., 1992, 101-17.

"A New International Religion: Radhasoami." In Raymond B. Williams, ed. *A Sacred Thread: Modern*

*Transmission of Hindu Traditions in India and Abroad*. Chambersburg, PA: Anima Publications,

1992, 278-299. Reprinted in Raymond B. Williams, ed., *Modern Transmissions of Hindu Traditions*

*in India and Abroad,* New York: Columbia University Press, 1996, 278-99.

"Competing World Orders and the New Nation-State." In Majid & Katharine Tehranian, eds., *Re-*

*structuring for World Peace.* Cresskill, NJ: Hampton Press, 1992, 316-332.

"The Cultural Construction of Nationalism." In T.K. Oommen, ed., *The Shifting Salience of Religion in the*

*Construction of Nationalism: The Indian Experience*. Berkeley: Working Papers of the Center for

German and European Studies, University of California, Berkeley, 1992.

"Sikhism and Religious Studies." In J.S. Hawley and Gurinder Singh Mann, eds., *Studying the Sikhs:*

*Issues for North America.* Albany, NY: SUNY Press, 1993, 9-23.

"The Rise of Hindu Nationalism." In Ninian Smart and Shivesh C. Thakur, eds., *Ethical and Political*

*Dilemmas of Modern India*. London: Macmillan, 1993, 235-47.

"The Social Significance of Radhasoami." In David Lorenzen, ed., *Bhakti Religion in North India:*

*Community Identity and Political Action*. Albany NY: SUNY Press, 1995, 67-89.

"Anti-fundamentalism." In Martin E. Marty and R. Scott Appleby, eds. *Fundamentalisms and the*

*State; Remaking Polities, Economics, and Militance*. The Fundamentalism Project. Chicago:

University of Chicago Press, 1995, 353-66.

"Perspectives on a Global Ethic." In Nancy Hodes and Michael Hays, eds., *The United Nations and the*

*World's Religions: Prospects for a Global Ethic*. Boston: Research Center for the 21st Century,

1995, 45-62.

"Hindu Nationalism and Human Rights." In Irene Bloom, J.Paul Martin, and Wayne Proudfoot, eds.,

*Religious Diversity and Human Rights,* New York: Columbia University Press, 1996, 243-61

"Hindu Philanthropy and Civil Society." Co-author with Darrin McMahon. In Warren Ilchman and

Edward Queen, eds., *Philanthropy and Culture: A Comparative Perspective,* Bloomington: Indiana

University Press, 1998, 263-78.

"From the Rubble of Modernism: The Rise of Global Civilization?" In Johannes Dragsbaek Schmidt

and Jacques Hersh, eds., *Globalization and Social Change.* London: Routledge, 1999, 212-24.

"The Ethno-Religious Challenge to Global Order." In William Joseph Buckley, ed., *Kosovo:*

*Contending Voices on Balkan Interventions*. Ann Arbor: Eerdman's Press, 2000, 368-70.

"Dharma and the Rights of Untouchables." In S.P. Udayakumar, ed., *Handcuffed to History: Narra*-

*tives, Pathologies, and Violence in South Asia.* Westport CT: Praeger, 2001, 127-45.

"Ad Dharm Movement." In Harish Puri and Paramjit S. Judge eds., *Social and Political Movements:*

*Readings on Punjab*, Jaipur and New Delhi: Rawat Publications, 2000, 221-37.

"The Global Rise of Religious Nationalism" In David Batstone, ed., *Religion and Globalization.*

Durham NC: Duke University Press, 2001.

"The Global Rise of Religious Nationalism" (Hebrew trans, "Aliyyatah ha-olamit shel ha-leumanot ha-

Datit." In Anita Shapira, ed., *National Identity in New States,* Tel Aviv: Yitzhak Rabin Center, 2001.

“The Paradox of Nationalism in a Global World." In Ulf Hedetoft and Mette Hjort, eds.,*The Postnational*

*Self: Belonging and Identity.* Minneapolis: University of Minnesota Press, 2002, 3-17.

"Global Dimensions of Religious Terrorism." In Thomas J. Biersteker and Rodney Bruce Hall, eds.,

*The Emergence of Private Authority in Global Governance*. Cambridge: Cambridge University Press,

2002, 141-160.

"Global Anti-Modernism," in Dominic Sachsenmaier and Jens Reidel with S.N. Eisenstadt, eds.

*Reflections on Multiple Modernities.* The Hague: Brill, 2002, 100-118

“Anti-Fundamentalizm,” in Ali Kose, ed., *Sekülerizm Sorgulaniyor,* Istanbul: Ufuk Kitaplari, 2002,

(translation into Turkish of “Antifundamentalism” in Martin Marty, ed, *Fundamentalism* ), 223-246.

"Religious Terror and Global War," in Craig Calhoun, Paul Price, and Ashley Timmer, eds.,

*Understanding September 11*. New York: New Press/Social Science Research Council, 2002, 27-40.

"The Religious Roots of Contemporary Terrorism," in Charles Kegley, ed., *The New Global Terrorism:*

Characteristics, Causes, Controls, Englewood NJ: Prentice-Hall, 2003, 185-93.

"The New Religious State," in John Madeley, ed., *Religion and Politics*, Hampshire, England: Ashgate

Publishing Ltd., 2003

“Cultures of Deprivation: Three Case Studies in Punjab.” In Harish K. Puri, ed., *Dalits in Regional*

*Context*. Jaipur and New Delhi, India: Rawat Publications, 2004, 43-61.

“The Passion of War” in Shawn Landres and Michael Berenbaum, eds., *After the Passion is Gone:*

*American Religious Consequences*. Walnut Creek, CA: Altamira Press, 2004.

“Religious Challenges to Global Security.” In Michael D. Intriligator, Alexander I Nikitin and Majid

Tehranian, eds., *Eurasia: A New Peace Agenda,* Amsterdam: Elsevier,2005, 101-09.

“Religion.” In *Addressing the Causes of Terrorism: The Club de Madrid Series on Democracy and*

*Terrorism.* Volume 1. Madrid: Club de Madrid, 2005, 27-33.

“The Role of Religion in the New Global Order.” In Rob Rieman, ed., *Europe: A Beautiful Idea?*

Nexus Institute, Netherlands, 2005.

“Religious Antiglobalism.” In Mark Juergensmeyer, editor, *Religion in Global Civil Society.* New York:

Oxford University Press, 2005, 135-148.

“Ad Dharm.” In Reeta Grewal and Sheena Pall, eds., *Precolonial and Colonial Punjab: Society,*

*Economy, Politics, and Culture.* New Delhi: Manohar Publishers, 2005, 393-408.

“Religion and the New Terrorism.” In Andrew Tan Tian Huat, ed., *The Politics of Terrorism: A Survey.*

London: Routledge, 2006, 73-79.

“Nationalism and Religion.” In Robert A. Segal, ed. *The Blackwell Companion to the Study of Religion*.

Oxford: Blackwell Publishing, 2006, 357-368.

“Responding to Religious Terrorism on a Global Scale.” In Peter Katona, Michael Intrilligator, and John

Sullivan, eds., *Countering Terrorism and WMD: Creating a Global Counter-Terrorism Network.* New

York: Routledge, 2006, 133-143.

“Debunking the Myths of Religious Terrorism.” In Daniel S. Hamilton, ed., *Terrorism and International*

*Relations.* Washington DC: Center for Transatlantic Relations, 2006, 53-62.

“Thinking Globally about Religion.” In Mark Juergensmeyer, ed., *The Oxford Handbook of Global*

*Religion.* New York: Oxford University Press, 2006, 3-14.

“Nationalism and Religion.” In Gerard Delanty and Krishan Kumar, ed., *The Sage Handbook of Nations*

*and Nationalism*. London: Sage Publications, 2006, 182-191.

“Religion as a Root Cause of Terrorism.” In Louise Richardson, ed., *The Roots of Terrorism*. London:

Routledge, 2006, 133-143.

“From Bhindranwale to Bin Laden: A Search for Understanding Religious Violence.” In Linell Cady and

Shell Simon, eds., *Religion and Conflict in Asia: Disrupting Violence*. London: Routledge, Taylor

and Francis Group, 2006, 21-30. Reprinted in Barun Mitra and Pramit Pal Chaudhuri, eds., *Security*

*Challenges and the Liberal Response*, Delhi: Sage Publishers.

“The Church, the Mosque, and Global Civil Society,” “Transnational Religious Movements,” “Global

Religious Websites,” and “Transnational Religious NGOs.” In Mary Kaldor, Martin Albrow, Helmut

Anheier, Marlies Glasius, eds., *Global Civil Society 2006/7*. London: Sage Publications, 2006, 144-159.

"The New Religious State." In John Madeley, ed., *Religion and Politics,* Aldershot, UK: Ashgate Publishing,

(*The International Library of Politics and Comparative Government)* 2002; and in Patrick O’Neil and

Ronald Rogowski, eds., *Essential Readings in Comparative Politics,* 2nd ed. N.Y.: W.W. Norton Co.,

2007.

“Religious War, Terrorism, and Peace.” In Gerrie ter Haar and Yoshio Tsuruoka, eds., *Religion and Society:*

*An Agenda for the 21st Century.* Leiden: Brill, 2007, 7-18.

“Religious Terror and Global War.” In Bryan Rennie and Philip L. Tite, eds., *Religion, Terror, and Violence.*

New York and London: Routledge, 2008, 129-143.

“Religion and Nationalism.” In Robert A. Segal, ed., *The Blackwell Companion to the Study of Religion.*

Oxford: Wiley-Blackwell, 2009, 357-367.

“Religious Violence.” In Peter B. Clarke, *The Oxford Handbook of the Sociology of Religion.* Oxford: Oxford

University Press, 2009, 890-908.

“Global Migration and Religious Rebellion.” In Paul Bramadat and Matthias Koenig, eds., *International*

*Migration and the Governance of Religious Diversity.* Montreal: McGill-Queens University Press, 2009,

29-42.

“Why America Has Been the Target for Religious Terror.” In Giles Gunn and Carl Gutierrez-Jones, eds.,

*America and the Misshaping of a New World Order.* Berkeley: University of California Press (*Global,*

*Area, and International Archive)*, 2010, 115-130.

“Symbolic Violence: Religion and Empowerment.” In Meerten B. ter Borg and Jan Willem van Henten, eds.

*Powers: Religion as a Social and Spiritual Force.* New York: Fordham University Press, 2010, 39-50.

“Introduction.” Co-author with Craig Calhoun and Jonathan VanAntwerpen. In Craig Calhoun, Mark

Juergensmeyer, and Jonathan VanAntwerpen, eds. *Rethinking Secularism.* New York: Oxford Univ Press,

2011, 3-30.

“Rethinking the Secular and Religious Aspects of Violence.” In Craig Calhoun, Mark Juergensmeyer, and

Jonathan VanAntwerpen, eds. *Rethinking Secularism.* New York: Oxford University Press, 2011, 185-203.

“Why is Religion Violent and Violence Religious?” Co-author with Margo Kitts. In Mark Juergensmeyer and

Margo Kitts, eds., *Princeton Readings in Religion and Violence,* Princeton: Princeton Univ Press, 2011, 1-6

“Religious Justifications for Violence.” In Mark Juergensmeyer and Margo Kitts, eds., *Princeton Readings in*

*Religion and Violence,* Princeton: Princeton University Press, 2011, 7-12.

“The Connections Between War and Sacrifice.” In Mark Juergensmeyer and Margo Kitts, eds., *Princeton*

*Readings in Religion and Violence,* Princeton: Princeton University Press, 2011, 217-222..

“The Legitimacy of Invading Terrorist Regimes.” In Richard Falk, Mark Juergensmeyer, Vesselin Popovski,

eds., *Legality and Legitimacy in Global Affairs*. New York: Oxford University Press, 2012, 273-290.

“Introduction: The Enduring Relationship of Religion and Violence.” (Co-author with Margo Kitts and Michael

Jerryson). In Mark Juergensmeyer, Michael Jerryson, Margo Kitts, eds. *Oxford Handbook of Religion and*

*Violence.* New York: Oxford University Press, 2013, 1-14.

“Religious Terrorism as Performance Violence.” In Mark Juergensmeyer, Michael Jerryson, Margo Kitts, eds.

*Oxford Handbook of Religion and Violence.* New York: Oxford University Press, 2013, 280-292.

“New Directions in the Sociotheological Analysis of Religion and Violence.” (Co-author with Mona Sheik). In

Mark Juergensmeyer, Michael Jerryson and Margo Kitts, eds. *Oxford Handbook of Religion and Violence*

*.* New York: Oxford University Press, 2013, 620-643.

“Killing Before an Audience: Terrorism and Group Violence.” In James Hawdon, Michael Ryan and Marc

Lucht, eds, *The Causes and Consequences of Group* *Violence.* Lanham MD: Lexington, 2014, 125-451

“Religion in the Global Jihadi War.” In Kjell-Ake Nordqist,ed. *Gods and Arms: On Religion and Armed*

*Conflict.* Eugene OR: Pickwick Publications, 2015, 16-32.

“Religious Roots of Violence.” In Kurt Almquist, Louise Belfrage, eds. *Roots of Violence.* Stockholm: Axel

and Margaret Ax:son Johnson Foundation, 2015, 13-26.

“Radhasoami and the Future of Religion.” In P. Sriramamurti, Prem Prashant, Anand Mohan, eds., *Spiritual*

*Consciousness.* New Delhi: New Age Books, 2015, 329-332.

“Preface: A Friendly Introduction to Global Studies*.*”In Mark Juergensmeyer, *Thinking Globally: A Global*

*Studies Reader.* Berkeley: University of California Press, 2015.

“Europe in the Global Rise of Religious Nationalism.” In Arnason, Johann P. and Ireneusz Pawel Karolewski

(eds.) *Religion and Politics: European and Global Perspectives*. Edinburgh Univ Press, 2015 82-96.

“Global Sikhism” In Pashaura Singh, editor. *Oxford Handbook of Sikh Studies.* NY: Oxford Press, 2015

“Religion and Conflict in Global Perspective.” In Daniel Cere and Thomas Thorp, eds., *Religion and*

*Conflict: Responding to the Challenges.* Global Perspectives Series, vol 1. London: Tony Blair Faith

Foundation, 2015, 14-20.

“Religion in Global Conflict.” In Manfred B. Steger, Paul Battersby, Joseph Siracusa eds. *Sage Handbook of*

*Globalization.*  London: Sage Reference, 2016. pp. 759-77.

“Religious Terrorism in Global Politics.” In Jeffrey Haynes, ed. *Routledge Handbook of Religion and*

*Politics.* London: Routledge, 2016

“Why I Study Religion.” In Terry C. Muck, ed. *Why Study Religion?* Grand Rapids: Baker Academic, 2016,

39-41.

“Religion and Violence in the Global Era.” In Niclas Blader and Kristina Helgesson Kjellin, eds. *Mending the*

*World: Possibilities and Obstacles for Religion, Church and Theology.* Eugene OR: Pickwick Publications,

2017, 188-199.

“The Imagined War Between Religion and Secularism.” In Phil Zuckerman and John R. Shook, eds. *The*

*Oxford Handbook of Secularism,* NY: Oxford University Press, 2017, 71-84.

“Radical Religious Responses to Global Catastrophes.” In Richard Falk, Manoranjan Mohanty, and Victor

Faessel, eds. *Exploring Emergent Global Thresholds: Towards 2030*.Hyderabad: Orient BlackSwan,

2017, 231-244.

“Religion and Violence in the Global Era” In Niclas Blader and Kristina Helgesson Kjellin, eds., *Mending the*

*World? Possibilities and Obstacles for Religion, Church, and Theology,* Eugene OR: Pickwick

Publications, 2017, 188-199

“Does Religion Cause Terrorism?” In James R. Lewis, *The Cambridge Companion to Religion and*

*Terrorism.* Cambridge: Cambridge University Press, 2017, 11-22.

“Evolution of Global Studies.” In Mark Juergensmeyer, Saskia Sassen, and Manfred Steger, eds.

*The Oxford Handbook of Global Studies,* New York: Oxford University Press, 2018, 21-35.

“Radhasoami Tradition.” Co-authored with David Christopher Lane. *Oxford Bibliographies OnLine.* 2018

“Preface.” In Bidyut Mohanty and Victor Faessel, eds, *Our Money Our Lives: Microcredit and Women’s*

*Empowerment in Cross Cultural Perspective.* Delhi: Aakar, 2018

“Nationalism and Religion.” In Robert Segal, ed, *Blackwell Companion to the Sociology of Religion.*

Oxford: Blackwell, 2020.

“Evolving Global Studies.” In Chris Hudson and Erin K. Wilson, eds. *Revisiting the Global Imaginary:*

*Essays in Honor of Manfred Steger.* Cham, Switzerland: Palgrave Macmillan, 2019, 17-32.

“Introduction: The Challenge of Entering Religious Minds” (co-au with Mona Kanwal Sheikh). In Mona

Kanwal Sheikh and Mark Juergensmeyer, eds, *Entering Religious Minds.* London: Routledge, 2019.

“Talking with Terrorists, Entering Their Minds.” In Mona Kanwal Sheikh and Mark Juergensmeyer, eds,

*Entering Religious Minds.* London: Routledge, 2019.

“Religious Violence and Political Parties.” In Jeffrey Haynes, ed, *The Routledge Handbook to Religion*

*and Political Parties.* London: Routledge, 2020, 117-125.

“The Global Context of European Religious Neo-Nationalism.” In Florian Höhne and Torsten Meireis, eds.,

*Religion and Neo-Nationalism in Europe.”* Berlin: Humbolt University Press, 2020, 49-62.

“Researching Religious Terrorism.” In Michael Stohl, ed, *Researching Terrorism.* Oakland: University

of California Press, 2020.

“The Clash of Religious Politics in India.” In Avishek Ray and Ishita Banerjee-Dube, eds., *Nations,*

*Nationalism, and the Public Sphere: Religious Nationalism in India.* Delhi: Sage, 2020.

“Editor’s Preface.” In Ainslie Embree, *Frontiers into Borders: Defining South Asian States, 1757-1857.*

Delhi: Oxford University Press, 2020.

“Religious Terrorism at the Turn of the 21st Century.” Claudia Verhoeven, ed. *Oxford Handbook of the*

*History of Terrorism*. New York: Oxford University Press. 2020.

“Religion and Violence in Modern South Asia.” In Louse Edwards, Nigel Penn, and Jay Winter, eds*.,*

*Cambridge World History of Violence. Vol IV.* Cambridge: Cambridge Univ Press, 2020, 110-124.

“Foreword.” In Roland Benedikter, *Religion in the Age of Re-Globalization: A Short Introduction.*

New York: Springer, 2020.

**Journal articles and essays:**

"Teaching Political Thought in India." *Indian Journal of Political Science,* 32:4, October-December,

1971, 445-54.

"The Ghadar Syndrome: Nationalism in an Immigrant Community." *Punjab Journal of Politics*, 1:1,

October, 1977, 1-22; revised version in *Population Review*, 1983. Reprinted as a booklet: *India’s*

*Rebels in America: The Rise of the Ghadar Movement*, Jalandhar India: Desh Bhagat Foundation, 2005.

"Cultures of Deprivation: Three Case Studies in the Punjab." *Economic and Political Weekly* (India),

14:7-8, Annual Number, February, 1979, 23-28.

"What if Untouchables Don't Believe in Untouchability?" *Bulletin of Concerned Asia Scholars,* 12:1,

March, 1980, 23-28.

"The Future of Sikhism as a World Religion." Proceedings of the 1981 Sikh Heritage Conference; re-

printed in *Punjab Affairs*, Spring, 1982; and *Sikh Times*, August, 1982, 7-11.

"Political Origins of a Panjabi Lower Caste Religion." *Punjab Journal of Politics,* 5:1, January, 1981,

157-78.

"Marxists and Untouchables in the Punjab." *Punjab Journal of Politics,* 7:2, July, 1983, 113-25.

"The Gandhi Revival." *Journal of Asian Studies*, 48:2, February, 1984, 293-98.

"Gandhi and the Cow: the Ethics of Human/Animal Relations." *Between the Species: A Journal of*

*Ethics*, 1:1, Winter, 1984, 11-17 (an expanded version of the article published in Franklin C.

Southworth, ed., *Symbols, Subsistence and Social Structure: The Ecology of Man and Animal in*

*South Asia,* Philadelphia: University of Pennsylvania South Asia Regional Studies, 1978).

"The Logic of Religious Violence." *Journal of Strategic Studies*, Fall, 1987, 479-99; revised version

in *Contributions to Indian Sociology*, 22:1, Spring, 1988, 65-88.

"Sikhism Among the World Religions." *Studies in Sikhism and Comparative Religion* (Delhi), 7:1-2,

April, 1988, 1-10.

"What the Bhikkhu Said: Reflections on the Rise of Militant Religious Nationalism." *Religion* Spring,

1990, 53-75.

"Introduction: Is Symbolic Violence Related to Real Violence?" 1-8, and "Sacrifice and Cosmic

War," 101-17, and guest editor, "Violence and the Sacred in the Modern World." Special

issues of *The Journal of Terrorism and Political Violence* (London), 1992.

"The Radhasoami Alternative to Hindu Social Ethics." *An International Journal of Studies in Religion,*

1, 1992, 59-75.

"Why Religious Nationalists are Not Fundamentalists,*" Religion*. 23, Spring 1992, 85-92.

"The Debate Over Hindu Nationalism." *Contention* 4:3 Spring 1995, 211-221. Revised version, "The

Debate Over Hindutva." *Religion,* 26, 1996, 129-36.

"The New Religious State." *Comparative Politics,* July 1995, 379-91. Reprinted in Patrick O’Neil and

Ronald Rogowski, eds. *Essential Readings in Comparative Politics*, 2nd ed. NY: W. W. Norton Co.

"Can We Live With Religious Nationalism?" *Peace Review* 7:2, 1995, 17-22.

"The Terrorists Who Long for Peace." *The Fletcher Forum of World Affairs*, Winter-Spring, 1996, 1-11

"Religious Nationalism: A Global Threat?" *Current History: A Journal of Contemporary World Affairs*

95:604, November 1996, 372-76.

"Fundaphobia: The Irrational Fear of Fundamentalism." *Contention* 5:3, Spring 1996, 127-32.

"The Worldwide Rise of Religious Nationalism." *Journal of International Affairs* 50:1, 1996, 1-20.

"Global Society." *Contemporary Sociology* 25:5 Spring 1996, 588-89.

"Religious Nationalism: A Global Threat?" *Current History: A Journal of Contemporary World Affairs*

95:604, November 1996, 372-76.

"Terror Mandated by God." *Terrorism and Political Violence* 9:2, Summer 1997, 16-23.

"The Limits of Globalization in the 21st Century: Nationalism, Regionalism, and Violence.” Center for

International Studies, Discussion Paper Number 1, Aalborg University, Denmark, 1997.

"Christian Violence in America." *Annals of the American Academy of Arts and Sciences* (special issue

on Religion in America, edited by Wade Clark Roof), v 558, July 1998, 88-100.

"Responding to Religious Terrorism." *Georgetown Journal of International Affairs*. March, 2000, 27-34.

"Understanding the New Terrorism," *Current History: A Journal of Contemporary World Affairs,* 99,

April 2000, 158-63

"Terror in the Name of God," *Current History: A Journal of Contemporary World Affairs,* 100, Novem-

ber 2001, 357-61.

"Terror as Deadly Theater," Oklahoma City Memorial Institute for the Prevention of Terrorism, 2002.

“Thinking About Religion After September 11,” *Journal of the American Academy of Religion,* March 2004.

“Is Religion the Problem?” *The Hedgehog Review* 6:1, Spring 2004, 21-33

“Religious Terrorism and the Secular State.” *Harvard International Review*, Spring 2004

“Thinking about Religion after September 11.” *Journal of the American Academy of Religion*, 72:1, March

2004, 221-34.

“Gandhi *vs.* Terrorism.” *Daedalus,* Winter 2006/07.

“Religion and Violence,” *Harvard Divinity School Bulletin*, 36:1, Winter 2008, 6-7.

“Martyrdom and Sacrifice in a Time of Terror” *Social Research: An International Quarterly of the Social*

*Sciences,* 75:2, Summer 2008, 417-434.

“Governance and Accountability in International NGOs,” *Journal of Civil Society*, 4:1, June 2008, 1-3

(introductory essay and editor of special issue of the Journal).

“Inside the Global Rebellion: Why Religious Nationalism is Threatening the Secular State,” *The New*

*Humanist* (London), July-August 2008, 18-22.

“Religion and Violence,” *Harvard Divinity Bulletin* 36:1, Winter 2008, 6-7.

“Human Rights and Religious Regimes.” In Religious Extremism and Religious Freedom, special issue of

Conscience and Liberty, journal of the International Association for the Defence of Religious Liberty,

Bern Switzerland, 2009.

“The Global Rise of Religious Nationalism.” *Australian Journal of International Affairs,* Fall, 2009.

“Presidential Address--Beyond Words and War: The Global Future of Religion.” *Journal of the American*

*Academy of Religion.* 78:4, December 2010, 882-895.

“Commentary on Tahrir Square, the Death of bin Laden, and the Revival of Civil Society.” *Journal of*

*Civil Society.* 7:3, September 2011, 293-95.

“The Future of Religious Rebellion.” In *Religion and Society: Advances in Research*, vol 3, 2012, 163-168

“In Memoriam: Robert Neelly Bellah, 1927-2013.” *Journal of the American Academy of Religion.* Fall 2013,

81:4, 897-902

“The Sociotheological Turn.” *Journal of the American Academy of Religion.* Fall 2013,81:4, 939-948

“What is Global Studies?” In *Globalizations.*10:6 Fall 2013, 765-769.

“New Forms of Religion and Conflict in the Middle East.” *Islamic Monthly.* Posted January 26, 2015.

“Entering the Mindset of Violent Religious Activists.” Religions 2015, 6, 852-859.

“How ISIS Will End” *Cairo Review of Global Affairs,* vol 22, Summer 2016

“How Cosmic War Ends: The Case of ISIS.” *Numen: International Review for the History of Religions.*

(Leiden). 65, Spring 2018, 125-140.

“Thinking Sociologically about Religion and Violence: The Case of ISIS.” *Sociology of Religion:*

*A Quarterly Review.* Spring, 2018, 1-15.

“Religious Nationalism in a Global World.” *Religions.* Special issue on religion and nationalism edited by

Leah Greenfeld. February 4, 2019.

“Do Religious Ideas Cause Violence?” *Critical Review.* February 26, 2019, 1-11.

“Global Religious Nationalism.” *Zocalo,* Spring 2019.

“Which is More Compelling: Religion or War?” *Global Perspectives,* 1:1, February 20, 2020. On line.

**Encyclopedia and sourcebook entries:**

*Abingdon Dictionary of Living Religions*, Keith Crim, ed., Nashville: Abingdon Press, 1981: "Hare

Krishna Movement," p. 294; "Hinduism in America," p. 318; "Transcendental Meditation," p. 765.

*Encyclopedia Britannica*, Chicago: Univ. of Chicago Press, 1986, "Radhasoami Satsang," vol. 9, p. 885.

*Encyclopedia of Religion*,. In Mircea Eliade, ed., NY: Macmillan, 1987: "Gandhi," vol. 4, pp. 482-83;

"Nonviolence," vol. 10, pp. 463-67.

*Encyclopedia of Asian History*, Ainslie T. Embree, ed., New York: Charles Scribners' Sons, 1988:

"Amritsar," vol. 1, pp. 56-57; "Kasturbai Gandhi," vol. 1, p. 287; "Ghadr," vol. 1, pp. 503-4; "Nathu-

ram Godse," vol. 1, p. 512; "Jallianwalla Bagh Massacre," vol. 2, p. 183; "Khadi," vol. 2, p. 293;

"Radhasoami Satsang," vol. 3, p. 317; "Satyagraha," vol. 3, pp. 392-93.

*World Book Encyclopedia*, Chicago: World Book Inc., 1988 edition: "Agnosticism," vol. 1, p. 143;

"Deism," vol. 5, p. 49; "God," vol. 8, pp. 243-44; "Pantheism," vol. 15, p. 131; "Polytheism," vol.15,

p. 653. In 1992 edition: "Cult," vol. 4, p. 1185.

*Sources of Indian Tradition*, Ainslie T. Embree, ed., New York: Columbia University Press, revised

ed., 1988: Selected poetry of Sur Das, Ravi Das, Mira, and Nanak (co-translator with J.S.Hawley),

pp. 342-78.

*Religion in Politics: A World Guide*, Stuart Mews, ed, London: Longman, 1989: "India," pp.98-107; "Sri

Lanka," pp. 250-53; "Bhutan," p. 23; "Maldives," pp. 175-76; "Nepal," p.187; "Tibet," p. 48.

*A Bibliographic Guide to the Comparative Study of Ethics*, John Carman and Mark Juergensmeyer, eds,

London and NY: Cambridge Univ Press, 1990: "Introduction: A Global Map of Ethical

Traditions," pp. 1-7; "Cross-Cultural Studies of Ethics," (co-author with Robert Traer), pp. 644-61.

*Teaching the Introductory Course in Religious Studies: A Sourcebook*, Mark Juergensmeyer, ed., Atlan-

ta: Scholars Press, 1991: "Introduction," pp. xi-xii; "The 'Introduction to Religious Studies'

Course," pp. 27-30; "The Sikh Tradition," pp. 49-56; "A Brief Argument in Favor of an Endangered

Species, The World Religion Survey Course," pp. 227-33; "Basic Readings in the Academic Study

of Religion," pp. 281-86; "Course Syllabi," pp. 287-98.

*Tracing Common Themes: Comparative Courses in the Study of Religion*, John B. Carman and Steven

P. Hopkins, eds., Atlanta: Scholars Press, 1991: "Comparative Ethics," pp. 263-272.

*Encyclopedia of Sikhism*, Harbans Singh, ed., Patiala (India): Punjabi University Press, 1990:

"Kartar Singh Sarabha."

*Harper's Dictionary of Religion*, Jonathan Z. Smith, ed. NY: Harper, 1995: "Akali," pp. 34-35;

“Amritsar," p. 45; "Udasi," p. 1105; "Mohandas Gandhi," p. 374; "Radhasoami Satsang," p. 875;

"Satyagraha," p. 964; "SGPC," p. 975; "Sikhism," pp. 996-1001; "Violence & Religion," pp. 1120-23.

*The New Dictionary of Religions*, John Hinnells, ed. (2nd ed.). Oxford: Blackwell, 1996: "Sant Mat,"

“Satsang," "Surat Sabd Yoga," "Radhasoami Satsang."

*The Encyclopedia of Politics and Religion*, Robert Wuthnow, ed. Washington, DC: Congressional

Quarterly, 1998, vol 1: "Nationalism," 546-51.

*Contemporary American Religion*, vol 2, Wade Clark Roof, ed., New York: Macmillan Reference USA,

2000: "Reinhold Niebuhr," 494-95.

*Encyclopedia of Religion and American* *Cultures,* Gary Laderman and Luis Leon, eds., Santa Barbara

CA: ABC-Clio Press, 2002: "Terrorism," 688-690.

*A Handbook of Global Religions*, Mark Juergensmeyer, ed., New York: Oxford University Press, 2006:

"Introduction: Thinking Globally About Religion," 3-12.

*The Encyclopedia of Civil Society.*  Helmut Anheier, ed., NY: Springer, 2009: “Religion in Global

Civil Society.”

*The Encyclopedia of Global Religion.* Mark Juergensmeyer and Wade Clark Roof, eds., Thousand Oaks CA:

Sage Publishing, 2012: “Introduction,” pp. xxxvii-xxxviii; “Ayodhya,” p. 98; “Comoros,” p. 239;

“Global Religion,” pp. 457-462; “India,” pp. 547-551; “Pacific Islands/Oceana,” p. 965; “Radhasoami,”

pp. 1048-49; “Saint Lucia,” pp. 112-13; “Sexuality,” pp. 1151-56; “Southeast Asia” (with Sucheng Chan),

pp. 1208-14; “Tajikistan,” pp. 1261-63; “Violence,” pp. 1251-63; “South Sudan,” p. 1208.

*The Encyclopedia of Global Studies.* Helmut Anheier and Mark Juergensmeyer, eds. Thousand Oaks CA:

Sage Publishing, 2012: “Introduction,” pp. xxxvii-xl; “Global Religions, Beliefs, and Ideologies,”

pp. 715-721; “Global Studies,” pp. 727-737; “World Religions,” pp. 1818-20.

*Brill’s Encyclopedia of Hinduism.* Knut A. Jacobsen, ed.-in-chief. Leiden: Brill. “The Ad Dharm Movement.

5: 359-365; “Radhasoamis,” 5: 572 -577.

*Oxford Handbook of Sikh Studies.* Pashaura Singh, editor*.* New York: Oxford University Press, 2016.

“Global Sikhism”

*Oxford Encyclopedia of Religion OnLine.* “Cosmic War.” New York: Oxford University Press, posted 2016.

*International Encyclopedia of the Social & Behavioral Sciences*, 2nd edition. Vol 20 James D. Wright,

editor-in-chief,. Oxford: Elsevier, 2017. “Religious Nationalism and the Secular State.” pp. 401–405.

*Brill’s Encyclopedia of Sikhism, Vol 1: History, Literature, Society, Beyond Punjab*. Knut A. Jacobsen,

Gurinder Singh Mann, Kristina Myrvold, and Eleanor Nesbitt, eds, Leiden: Brill, 2017. “Radhasoami” and

“The Globalization of the Panth.”

*Oxford Bibliographies OnLine.* “The Radhasoami Tradition.” Co-authored with David Christopher Lane.

New York: Oxford University Press, posted 2018.

**Blog posts, reviews and essays:**

In *Huffington Post, Religion Dispatches, Yale Global OnLine, The Globalist, Immanent Frame,* *Global-e,*

*The Wire (Mumbai).Global Religion in Public Life, Washington Post, Los Angeles Times*

**Member of Journal Editorial Boards:**

*Global Perspectives,* Editorial Board, 2019- present

*Moscow University Globalistics and Geopolitics Bulletin* (Moscow, Russia), Editorial Board 2018-present

*Journal of Philosophy and Social Science,* (Anakara Univ, Turkey), Editorial Board, 2018-present

*Open Theology* (Poland). Editorial Board, 2013- present

*Religion and Public Affairs* (online), Editorial Board, 2013-present

*Journal of* South *Asian Studies* (online) Editorial Board, 2013-present

*Journal of Totalitarian Movements and Political Religions* (UK), Editorial Board, 2012-present

*Journal of Religion and Violence* (Norway), Editorial Board, 2012- present

*Journal of Civil Society,*Editorial Board, 2011-present

*Social Change.*(New Delhi, India). Editorial Board, 2011-present

*Journal of Totalitarian Movements and Political Religions.*(UK). Editorial Board, 2010-present

*Journal of Security and Terrorism* (Istanbul, Turkey), Editorial Board, 2009- present

*Journal of Religion, Conflict, and Peace*, Honorary Editor, 2008-present

*International Journal of Conflict and Violence* (Bielefeld, Germany), Editorial Board, 2006-present

*Journal of Conflict Studies*. Editorial Board, 2005-present

*Global Networks*. Editorial Board, 2000-present

*Culture and Society* (Stirling, Scotland). Editorial Board, 1999-present

*Journal of the American Academy of Religion*. Editorial Board, 1994-2007

*Religion* (London). Editorial Board, 1985-2013

*Contagion: Journal of Violence, Mimesis, and Culture*. Editorial Board, 1994-present

*The International Journal of Studies in Religion* (New Delhi). Editorial Board, 1991-present

*The Journal of Religion and Society* (Toronto). Editorial Board, 1987-present

*Punjab Journal of Politics* (Amritsar, India). Editorial Board, 1977-present

*International Journal of Punjab Studies* (Birmingham U.K.). Editorial Board, 1993-present

*Union Seminary Quarterly Review* (New York). Editor, 1963-6